

1. DAVID C. BROWN
2. F-5581B
3. P.O. Box 600 C.I.M. - M.S.F.
4. CHINO, CA. 91708-0600
5. IN PROPRIA PERSONA

6.

7.

8.

9.

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF CALIFORNIA

10.

11. DAVID BROWN

CASE # 08CV0017 JM(NLS)

12. PETITIONER

13.

NEW NOTICE OF MOVE

14. VS.

15.

16.

17. M.E. POULOS (WARDEN) <sup>ET AL,</sup>18. RESPONDENT(S)

19.

20. TO THE HONORABLE COURT, AND ALL PARTIES

21. CONCERNED: NOW COMES THE PETITIONER DAVID BROWN

22. TO NOTIFY THE COURT OF HIS NEW RELEASE

23. DATE OF MAY 17, 2008. PETITIONER IS TO PAROLE

24. TO SAN DIEGO COUNTY (7276 GATEWOOD LN S.D. CA.25. 92104). PLEASE TAKE NOTICE THAT C.D.C. HAS

26. CHANGED PRIOR RELEASE DATE. AND NOT THE PETITIONER'S

27. FRANK PLEASE CONTACT PAROLE OFFICER F. ALVARADO AT

THE EL CAJON PAROLE DEPARTMENT IN EL CAJON CITY

Sex Offender Tracking Program  
P.O. Box 903387, Sacramento, CA 94203-3870

WDUS 2166

# NOTICE OF NARCOTIC OFFENDER REGISTRATION REQUIREMENT - 11590 H & S

Please type or print required information (This is not the Registration form)

PERSONAL HISTORY INFORMATION	FULL NAME OF PERSON NOTIFIED									
	Last BROWN					First DAVID			Middle CARLTON	
	DATE OF BIRTH 07-11-1959	SEX M	RACE B	HEIGHT 601	WEIGHT 230	EYES BRO	HAIR BRO	SOCIAL SECURITY NUMBER 559-23-5988		
	DRIVER'S LICENSE NUMBER N6912881		CII NUMBER (SID) A06869011			FBI NUMBER 253713JA3		INSTITUTION NUMBER F55818		
CONVICTION INFORMATION	ARRESTING AGENCY SAN DIEGO PD		DATE OF ARREST 10-15-2003			PROSECUTING AGENCY SAN DIEGO DA		PROSECUTING AGENCY & CASE NUMBER SCD178177		
	REGISTRABLE CONVICTION HS 11352(A)		MISD	FEL XX	DATE OF CONVICTION 11-02-2006		DATE OF SCHEDULED DISCHARGE OR RELEASE 05-08-2008		DATE PAROLE OR PROBATION EXPIRES 05-08-2011	
RELEASE INFORMATION	ADDRESS WHERE PERSON NOTIFIED EXPECTS TO RESIDE UPON DISCHARGE, PAROLE, OR RELEASE (Full street address, city, and zip code) 291 JAMAETHA RD #65 EL CAJON SD									
	NAME OF AGENCY SUPERVISING PAROLE OR PROBATION PAROLE HEADQUARTERS REGION IV					NAME OF SUPERVISING PAROLE OR PROBATION OFFICER OFFICER OF THE DAY				
	ADDRESS 21015 PATHFINDER RD. STE.200, DIAMOND BAR, CA 91765					TELEPHONE NUMBER 909,468-2300				
NOTIFICATION STATEMENT	NARCOTICS OFFENDER NOTIFICATION (11590 H & S)									
	I have been notified of my duty to register as a convicted narcotics offender pursuant to section 11590 of the California Health and Safety Code. I understand that:									
	<ul style="list-style-type: none"><li>My responsibility to register as a narcotics offender shall terminate 5 years after my discharge from prison, release from jail, or expiration of parole or probation.</li><li>I must register within 30 days of coming into any county or city, or city and county in which I am located or reside with the law enforcement agency having jurisdiction over my location or place of residence.</li><li>I must, upon changing my location or place of residence, inform in writing within 10 days the law enforcement agency with which I last registered.</li><li>If convicted in any other state court or any federal court, I am required to register under the provisions above.</li></ul>									
	SIGNATURE OF PERSON NOTIFIED <i>David Brown</i>					9/27/07				
STATEMENT OF NOTIFYING OFFICER	NOTIFYING AGENCY		ADDRESS			P.O. BOX 128		TELEPHONE NUMBER 909,597-1821		
	I certify that I notified the individual described above of his or her duty to register under the provisions of the applicable statute.									
	SIGNATURE OF NOTIFYING OFFICER <i>F.N. Spigner</i>					DATE OF NOTIFICATION 9/27/07				
	NAME AND TITLE OF NOTIFYING OFFICER (PLEASE TYPE OR PRINT) F.N. SPIGNER CC-1									

DISTRIBUTION: Original to DOJ; Copy to Law Enforcement Agency having jurisdiction over address; Copy to Notifying Officer; Copy to Person Notified (registrant); Copy to Prosecuting Agency

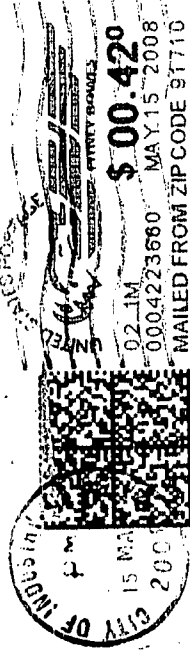
OSP 04 33640

BROWN F55818

MR. DAVID BROWN F55818  
P.O. Box 600 C.I.M.-M.S.F.  
CHINO, CA. 91708-0600

U.S. DISTRICT COURT  
SOUTHERN DISTRICT of CALIFORNIA  
800 FRONT ST. RM # 4290  
SAN DIEGO, CA. 92101

"LEGAL"  
MAIL



92101+6929 C037

